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**No.2618**

AMARAVATI, TUESDAY, NOVEMBER 29, 2022

**G.2516**

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**NOTIFICATIONS BY GOVERNMENT**

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**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Lands - Guntur District - Transfer of Government land in Sy.No.1127 (New Sy.No. assigned) measuring an extent of Ac.280.00 cts classified as un-surveyed block of Bay of Bengal (reclaimed land) of Parisavaripalem H/o Dindi Village of Nizampatnam Mandal in favour of Fisheries Department in the Government on free of cost, for establishment of Seabass and Mudcrab Hatcheries for permitting alternate species culture for sustainable Brackish water culture etc., subject to certain terms and conditions under BSO-24 and G.O.Ms.No.571, Revenue (Assn.1) Dept, dt.14-09-2012 - Orders - Issued.

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**REVENUE (LANDS-V) DEPARTMENT**

**G.O.Ms.No.237**

**Dated:12/04/2022  
Read the following:**

- 1.Letter received from the Commissioner of Fisheries, Government of AP, Bandar Road, Poranki, Vijayawada,, vide Letter No. 5149/P1/2016, Dated.12.03.2020.
- 2.From the Collector, Guntur District Rc.No.155/2020/E1, Dt. 04.09.2021.
- 3.From the Spl.C.S. & CCLA, A.P., Vijayawada, Lr.No.LAND-ALN-II(B)/132/ 2021, Dated.09.03.2022.

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**ORDER:**

In the reference 1<sup>st</sup> read above, the Commissioner of Fisheries, Government of AP, Bandar Road, Poranki, Vijayawada, has requested to issue necessary instructions to take up the survey works in proposed land of 280.00 acres as requested by the District Collector, Guntur, which was un-surveyed Government land fallen in CRZ area located at Parisivaripalem(V), H/o. Dindi, Nizampatnam(M), Guntur District for allotment of survey numbers to enable the Fisheries Department and alienation of land an extent of AC.280 cents at Parisavaripalem Village H/o. Dindi, Nizampatnam Mandal, Guntur District for Establishment of Seabass and Mudcrab Hatcheries in Guntur District for permitting alternate species culture for promotion of aquaculture sector in the state.

2. In the reference 3<sup>rd</sup> read above, the Spl.C.S. & CCLA has stated that in the reference 2<sup>nd</sup> read above, the District Collector, Guntur has submitted proposals for transfer of Government land in Sy.No.1127 (New Sy.No assigned)measuring an extent of Ac.280.00 cts classified as un-surveyed block of Bay of Bengal (reclaimed land ) of Parisavaripalem H/o Dindi Village of Nizampatnam Mandal in favour of Fisheries Department land for establishment of Seabass and Mudcrab Hatcheries for permitting alternate species culture for sustainable Brackish water culture etc., on free of cost, in terms of G.O.Ms.No.571 Revenue (Assn.I) Department, Dt.14.09.2012.

3. The Spl.C.S. & CCLA has stated, the proposal of the District Collector, Guntur was placed before APLMA in the meeting held on 08.03.2022 and the APLMA has resolved to recommend to the Government as proposed by the District Collector for issue of necessary orders for transfer of Government land in Sy.No.1127 (New Sy.No assigned) measuring an extent of Ac.280.00 cts classified as un-surveyed block of Bay of Bengal (reclaimed land) of Parisavaripalem H/o Dindi Village of Nizampatnam Mandal in favour of Fisheries Department in the Government on free of cost, for establishment of Seabass and Mudcrab Hatcheries for permitting alternate species culture for sustainable Brackish water culture etc., subject to change of classification of

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land from Bay of Bengal to AWD and subject to the certain conditions in addition to the conditions under BSO-24 and G.O.Ms.No.571, Revenue (Assn.1) Dept, dt.14-09-2012.

4. Government after careful examination of the matter hereby order for transfer of Government land in Sy.No.1127 (New Sy.No assigned) measuring an extent of Ac.280.00 cts classified as un- surveyed block of Bay of Bengal (reclaimed land) of Parisavaripalem H/o Dindi Village of Nizampatnam Mandal in favour of Fisheries Department in the Government on free of cost, for establishment of Seabass and Mudcrab Hatcheries for permitting alternate species culture for sustainable Brackish water culture etc., subject to (i) change of classification of land from Bay of Bengal to AWD, (ii) obtaining the technical opinion of the Water Resources Department and (iii) usual terms and conditions under BSO-24 and G.O.Ms.No.571, Revenue (Assn.1) Dept, dt.14-09-2012 as follows:

- i. The land should not be alienated, leased or transferred in any other manner by the allottee to any other organization or entity or department without explicit prior approval of the Government in Revenue Department and it should only be utilized for the purpose intended.
- ii. In case, if any environmentally sensitive and fragile areas like water bodies exist, they should not be disturbed under any circumstances.
- iii. The land shall be utilized for the purpose for which it is allotted within three years of the orders of alienation.
- iv. For violation of conditions as well as non-utilisation of land, the District Collector of District concerned would be the authority to cancel and resume the land from the allottee.
- v. The water bodies, if any, existing in the land shall not be disturbed and shall be allowed to continue their natural course.
- vi. The existing roads/ rastas shall not be disturbed or otherwise alternate arrangements shall be made.

5. The Chief Commissioner of Land Administration & Special Chief Secretary, Andhra Pradesh, Vijayawada and the District Collector, Guntur District shall take further necessary action accordingly in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**G.SAI PRASAD  
SPECIAL CHIEF SECRETARY TO GOVERNMENT(FAC)**

To  
The Chief Commissioner of Land Administration and Spl.C.S.,  
A.P., Vijayawada.  
The District Collector, Guntur.

**Copy to:**

The Commissioner of Fisheries, Government of AP, Bandar Road, Poranki, Vijayawada.  
The PS to Prl.Secretary to Hon'ble CM.  
The PS to Chief Secretary.  
The OSD to Hon'ble Deputy C.M. (Revenue).  
The PS to Special Chief Secretary to Government, Revenue(Lands)Department.  
The G.A(Cabinet) Department,(w.r.t.U.O.No.116/2022, dt.07.04.2022)  
SF/SCs.

**//FORWARDED::BY ORDER//**

*Rosem*  
**SECTION OFFICER**  
*city*